

**DECLARATION FOR PATENT APPLICATION**

As one of the below named inventors, I hereby declare that:

My residence, post office address and citizenship is as stated below next to my name.

I believe the named inventor(s) to be the original and first inventor(s) of the subject matter which is claimed and for which a patent is sought on the invention entitled: **DEFIBRILLATOR HOUSING WITH CONDUCTIVE POLYMER COATING**, (Atty. Docket # **ITM-507**), the specification of which is attached hereto.

I believe I am (a joint/the sole) inventor of the subject matter claimed.

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose information which is material to the examination of this application in accordance with Title 37, Code of Federal Regulations, SEC. 1.56(a).

I hereby appoint the following attorney(s) to prosecute this application and to transact all business in the U.S. Patent and Trademark Office connected therewith, with power of substitution:

David S. Wise, Reg. No. 30,511  
John R. Merkling, Reg. No. 31,716  
Kenneth L. Barrow, Reg. No. 36,085  
Philip S. Lyren, Reg. No. 40,709  
Melissa J. Szanto, Reg. No. 40,834

Address all correspondence and telephone calls to:

John R. Merkling, Senior Patent Counsel  
SULZER MEDICA USA INC.  
4000 Technology Drive, Angleton, Texas 77515  
(409) 848-4196  
FAX (409) 849-3249


I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code

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"844T2650"

and that such willful false statements may jeopardize the validity of the application or any patent issued therefrom.

**DECLARATION SIGNATURE SHEET**

March 10, 1998  
Date

  
Inventor's Signature

M. Zafar Amin Munshi  
(Type) Inventor's Name

Citizenship: United Kingdom

Residence: 3610 Cresswell Court

P.O. Address: same

Missouri City, Texas 77459

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"824T2660"

**S/N 09/042,255**

**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

|             |   |                 |             |
|-------------|---|-----------------|-------------|
| Applicant:  | M. Zafar A. Munshi                                    | Examiner:       | Unknown     |
| Serial No.: | 09/042,255  | Group Art Unit: | Unknown     |
| Filed:      | March 13, 1998  | Docket:         | 1080.165US1 |
| Title:      | DEFIBRILLATOR HOUSING WITH CONDUCTIVE POLYMER COATING |                 |             |

**REVOCATION AND POWER OF ATTORNEY**  
**CERTIFICATE UNDER 37 CFR §3.73(b)**

Assistant Commissioner for Patents  
Washington, D.C. 20231

In accordance with 37 C.F.R. Section 1.36, M.P.E.P. Section 402.05 and 402.07, please  
revoke any existing Powers of Attorney, if any, and appoint the following attorneys and/or patent  
agents to prosecute this application and to transact all business in the Patent and Trademark  
Office in connection therewith:

|                             |                 |                       |                 |
|-----------------------------|-----------------|-----------------------|-----------------|
| Adams, Matthew W.           | Reg. No. 43,459 | Kluth, Daniel J.      | Reg. No. 32,146 |
| Anglin, J. Michael          | Reg. No. 24,916 | Lacy, Rodney L.       | Reg. No. 41,136 |
| Arora, Suneel               | Reg. No. 42,267 | Leffert, Thomas W.    | Reg. No. 40,697 |
| Bianchi, Timothy E.         | Reg. No. 39,610 | Lemaire, Charles A.   | Reg. No. 36,198 |
| Billion, Richard E.         | Reg. No. 32,836 | Litman, Mark A.       | Reg. No. 26,390 |
| Black, David W.             | Reg. No. 42,331 | Lundberg, Steven W.   | Reg. No. 30,568 |
| Brennan, Thomas F.          | Reg. No. 35,075 | Mack, Lisa K.         | Reg. No. 42,825 |
| Brooks, Edward J., III      | Reg. No. 40,925 | Maki, Peter C.        | Reg. No. 42,832 |
| Clark, Barbara J.           | Reg. No. 38,107 | Mates, Robert E.      | Reg. No. 35,271 |
| Drake, Eduardo E.           | Reg. No. 40,594 | McCrackin, Ann M.     | Reg. No. 42,858 |
| Eliseeva, Maria M.          | Reg. No. 43,328 | Oh, Allen J.          | Reg. No. 42,047 |
| Embretson, Janet E.         | Reg. No. 39,665 | Padys, Danny J.       | Reg. No. 35,635 |
| Fogg, David N.              | Reg. No. 35,138 | Polglaze, Daniel J.   | Reg. No. 39,801 |
| Fordenbacher, Paul J.       | Reg. No. 42,546 | Schwegman, Micheal L. | Reg. No. 25,816 |
| Forrest, Bradley A.         | Reg. No. 30,837 | Sieffert, Kent J.     | Reg. No. 41,312 |
| Harris, Robert J.           | Reg. No. 37,346 | Slifer, Russell D.    | Reg. No. 39,838 |
| Holloway, Sheryl S.         | Reg. No. 37,850 | Steffey, Charles E.   | Reg. No. 25,179 |
| Huebsch, Joseph C.          | Reg. No. 42,673 | Terry, Kathleen R.    | Reg. No. 31,884 |
| Kalis, Janal M.             | Reg. No. 37,650 | Viksnins, Ann S.      | Reg. No. 37,748 |
| Klima-Silberg, Catherine I. | Reg. No. 40,052 | Woessner, Warren D.   | Reg. No. 30,440 |

REVOCATION AND POWER OF ATTORNEY

Serial Number: 09/042,255

Filing Date: March 13, 1998

Title: DEFIBRILLATOR HOUSING WITH CONDUCTIVE POLYMER COATING

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Dkt: 1080.165US1

**CERTIFICATE UNDER 37 CFR §3.73(b)**

Intermedics Inc. hereby certifies that it is the assignee of the entire right, title and interest in the patent application identified above by virtue of an assignment from the inventor filed March 13, 1998 and recorded on Reel 9042, Frames 0962 - 0965. To the best of my knowledge and belief, title is in Intermedics Inc., the assignee.

Pursuant to 37 C.F.R. §3.73(b) I hereby declare that I, Richard R. Clapp, Esq., am empowered to sign this certificate on behalf of Intermedics Inc., the assignee.

I hereby declare that all statement made herein of my own knowledge are true, and that all statements made on information and belief are believed to be true.

Please direct all correspondence in this case to:

Schwegman, Lundberg, Woessner & Kluth, P.A.  
P.O. Box 2938  
Minneapolis, MN 55402  
Telephone No. (612)373-6900

Date 19 APRIL 1999

By

Richard R. Clapp, Esq.

Title: Assistant Secretary

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